



**Youth Sustainability  
Advisory Committee  
October 8, 2024  
5:30 p.m.**

## **AGENDA**

### **Youth Sustainability Advisory Committee**

**Board Room  
32-505 Harry Oliver Trail  
Thousand Palms, CA 92276**

\*\*\*\*\*

#### **NOTICE TO THE PUBLIC**

SunLine has discontinued its COVID-19 Emergency Declaration and has returned its Board and Committee meetings to live and in-person attendance at the location noted above. These meetings are no longer available for viewing, attendance, or comment by two-way audiovisual platform, two-way telephonic service, webcasting, or streaming video broadcast. SunLine may prepare audio or video recordings of Board and Committee meetings. In accordance with the Brown Act and California Public Records Act, these recordings are subject to public inspection for a period for thirty (30) days after the meeting.

In compliance with the Brown Act, agenda materials distributed to the Board 72 hours or less prior to the meeting, which are public records relating to open session agenda items, will be available for inspection by members of the public prior to or at the meeting at SunLine Transit Agency's Administration Building, 32505 Harry Oliver Trail, Thousand Palms, CA 92276 and on the Agency's website, [www.sunline.org](http://www.sunline.org).

In compliance with the Americans with Disabilities Act, Government Code Section 54954.2, and the Federal Transit Administration Title VI, please contact the Clerk of the Board at (760) 343-3456 if special assistance is needed to participate in a Board or Committee meeting, including accessibility and translation services. Notification of at least 72 hours prior to the meeting time will assist staff in assuring reasonable arrangements can be made to provide assistance at the meeting.

.....

For members of the public wishing to submit comment in connection with the Committee Meeting: public comment requests may be submitted via email to the Clerk of the Board at [clerkoftheboard@sunline.org](mailto:clerkoftheboard@sunline.org) prior to October 7, 2024 at 5:30 p.m. with your name, telephone number and subject of your public comment (agenda item or non-agenda item). Those who have submitted a request to speak by the deadline above will be recognized first, then anyone else who wishes to speak will be provided an opportunity to make public comment. If you send written comments, your comments will be made part of the official record of the proceedings and read into the record if they are received by the deadline above.

**ITEM**

**RECOMMENDATION**

- 1. CALL TO ORDER**
- 2. FLAG SALUTE**
- 3. ROLL CALL**
- 4. YOUTH SUSTAINABILITY ADVISORY COMMITTEE BYLAWS**
- 5. FINALIZATION OF AGENDA**

- 6. PUBLIC COMMENTS**

**RECEIVE COMMENTS**

Members of the public may address the Committee regarding any item within the subject matter jurisdiction of the Committee; however, no action may be taken. Comments shall be limited to matters not listed on the agenda. Members of the public may comment on any matter listed on the agenda at the time that the Committee considers that matter. Comments may be limited to 3 minutes in length.

- 7. COMMITTEE MEMBER COMMENTS**

**RECEIVE COMMENTS**

- 8. TEAM BUILDING ACTIVITY**

- 9. SOCIAL MEDIA CONTENT**

**APPROVE**

- 10. UPCOMING COMMITTEE ACTIVITY  
(SunLine Staff)**

**DISCUSSION**

- 11. SUNLINE STAFF REPORT**

**INFORMATION**

- 12. NEXT MEETING DATE**

November 5, 2024 at 5:30 p.m.

- 13. ADJOURNMENT**